

our mark of authority... The Church (of Rome) is above the Bible; and this transfer of the observance of the Sabbath to Sunday is proof of that fact." Catholic Record, September 1, 1923. Therefore, the observance of Sunday as a day of rest, in place of the Sabbath of the fourth commandment, is the mark, or mark, of the beast. Men who, after being fully enlightened as to the real nature of this controversy, persist in their error, are choosing to receive the mark of the beast. They are consciously choosing Sunday in place of the Sabbath. The choice is made in the mind, in the brain, which is protected by the skull (head), the outside of which is the forehead. Men will receive the mark "in their foreheads" (Rev. 14:9) by choosing to keep Sunday, to refrain from work on that day, and to observe it as a day of rest. Work is done with the hand. Hence the Bible says that men will receive the mark "in their hands" (Aros. 14:9).

When God gave the law to the people,

He taught them to obey by firm decision and by deed, using the symbols of forehead and hand: "These words which I command you today...you shall bind as a sign on your hand, and they shall be as frontlets between your eyes" (Deut. 6:5, 6). Today, it is up to you to choose: which spiritual sign will be on your forehead and hands? The mark of the beast or the words of God? The third angel concludes the message of the everlasting gospel by saying: "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus" (Revelation 14:9-12). With the help of Jesus it is possible to obey the commandments. And "who is he that overcometh the world, but he that believeth that Jesus is the Son of God" (1 John 5:5). "Whosoever believeth in him" shall not perish, but have everlasting life (John 3:16). Do you want to believe in Jesus Christ, the Son of God, and by His power overcome the world and obey Him, to inherit eternal life? Choose life, it is God's desire and ours.

God bless you!

# This message will decide your fate



The prophet John declared: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people: and this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come; Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters." Rev. 14:6; Matt. 24:14; Aros. 14:7.

This is the meaning of the message: "God will bring every work into judgment, including every secret thing, whether it is good or whether it is evil." Therefore, "fear God, and keep His commandments: for this is the whole duty of God."

man" Eccl.12:13. Two commandments in particular are trampled upon today, and from this transgression God requires repentance and change the first and fourth.

The first says: "You shall have no other gods before Me." Exodus. 20:3. God is a single person, and as such expects to be worshipped. "There is one God, the Father" 1 Cor. 8:6. He will not accept worship that is attributed to a trinity (Father-Son-Holy Spirit). "The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such to worship him." John 4:24. Faithful men and angels worship Jesus as Savior and Son of God: "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and upon the earth, heard I

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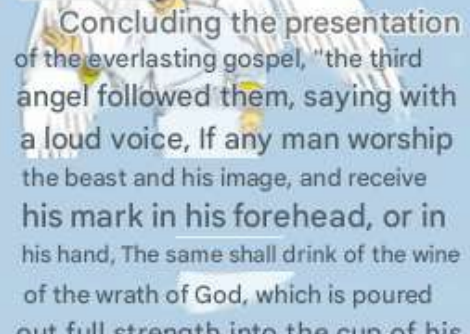
all things that are in them, saying, 'To Him who sits on the throne, and to the Lamb, be blessing and honor and glory and power forever and ever.'" Rev. 5:13. But the supreme adoration and service must be given to the Father. Jesus said to Satan, "You shall worship the Lord — God, and Him only shall you serve." Matt. 4:10.

The fourth commandment establishes the day of rest from work and worship to God: "Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work. But the seventh day is the Sabbath of the Lord your God. In it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day, and made it holy" (Exodus 24:12).

 20:8-11. Continuing the proclamation of the everlasting gospel, "another angel followed, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication." Aros. 14:8. Babylon comes from

term (root of the word) Babel, which in the Bible means confusion: "Therefore her name was called Babel, because there the Lord confused the language of all the earth" (Gen. 11:9). This "confusion" is the deviation from the doctrine of God, the teaching of the Bible: "For God is not a God of confusion, but of peace, as in all the churches of the saints" (1 Cor. 14:33). "Babylon" represents the institution that spreads false doctrine throughout the earth: "Babylon was a golden cup in the hand of the Lord, making all the earth drunken; the nations drank of her wine; therefore the nations went mad" (Jer. 51:7). The action of spreading error is illustrated in the expression "he made all the nations drink of her wine" (Rev. 14:8). "Babylon" is presented as a woman: "And the woman was arrayed in purple and scarlet colour...and upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH." Rev. 17:4,5. In biblical language, woman represents the church: "For the husband is the head of the wife, even as Christ is the head of the church." Eph. 5:23. "Babylon" is therefore the church(es) that teach(s) doctrines

contrary to God's commandments, especially the first and fourth.

 Concluding the presentation of the everlasting gospel, "the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out full strength into the cup of his indignation: and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb. And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name." Aros. 14:9-11. This is the most terrible threat announced to men.

Two punishments will be applied to those who worship the beast. First, they will drink of the "wine of the wrath of God" - they will receive the seven plagues, the most terrible divine judgments ever sent to earth: "And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues: for in them is fullness of the wrath of God" (Rev. 10:22). 15:1. Then they will receive the death penalty, being burned in the lake of fire:

"For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch... And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I do, saith the LORD of hosts." Mal. 4:1, 3. Then the wicked "shall be as though they had never been." Oba. 1:16.

To avoid double punishment, men must know who the beast is and what his mark is. John saw him, and of him he said: "And they worshipped the beast... And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations." Rev. 13:4,7. The beast is a religious leader, with political power, which he used to persecute and kill the saints in the past. This revelation describes the papacy, which had political influence over kings and condemned people to death, sometimes merely by distributing papers containing short passages copied from the Bible. The mark of papal authority is announced by the church itself: "Sunday is the