

in many parts of the world, where many members broke with the Babylonian doctrine and preached the return to the worship of the one God, as it is written,

“yet for us, there is an only God the Father.” (I Cor. 8: 6).

In 2001, what was foreshadowed in the book of Ezra was fulfilled - for between 2000 and 2001 a sabbatical year passed. Therefore, on it (2001) began the judgment of the living.



What should I do?

As in the time of Ezra, Christ appointed preachers to teach "the laws of God." And after tasting and purifying His remnant people, He raised up among them a ministry as his exclusive church, to jointly announce the true worship and the coming of the judgment of the

living: “Fear God and give Him glory, for coming and the hour of his judgment; and worship Him who made heaven, the earth, the sea, and the fountains of waters” (Rev. 14: 7).

This is the Fourth Angel Ministry - Final Warning

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THE TIME OF JUDGMENT OF THE LIVE ONES HAS ARRIVED

Christ's Last Work before His Second Coming

Jesus said, “Search the Scriptures, because you think you have eternal life in them, and they testify of me.” John 5:39. All biblical stories reveal a part of His ministry. In the story of Ezra, His last work for men is exemplified. He was a descendant of Aaron, of the line of the Priests: “Ezra, son of Seraiah ... son of Aaron, the high priest. Ezra 7: 1-5.

He “had set his heart to seek the law of the LORD, and to do it, and to teach Israel his statutes and judgments.” Ezra 7:10.

So too did Jesus Christ fulfill God's law (of the Ten Commandments) and today, as High Priest, tries to teach us to do it.

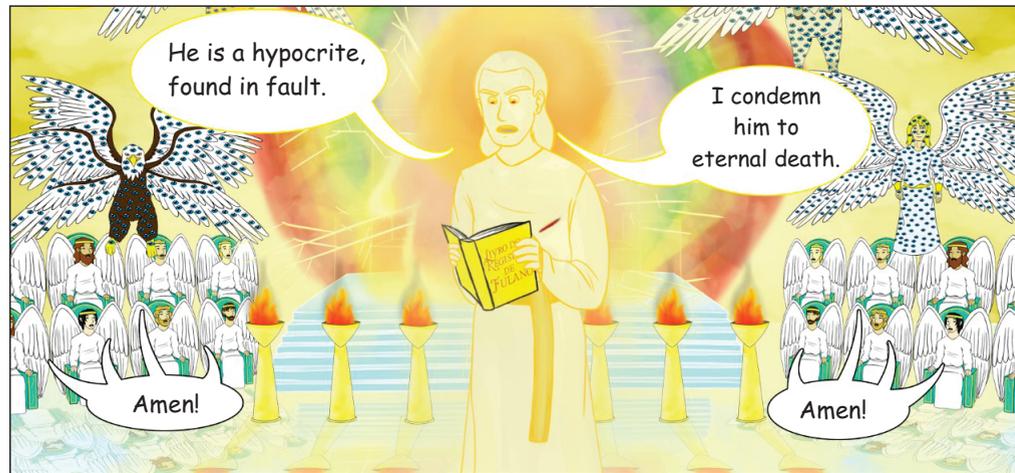
Ezra was commanded by the king to carry out a specific work: “Artaxerxes, king of kings, to the priest Ezra by me decrees that in my kingdom every one of the people of Israel ... who wants to go with you to Jerusalem goes. Because you are sent from the king ... to inquire concerning Judah and Jerusalem according to the law of your God.” Ezra 7: 12-14.

Fitting the pieces...

Artaxerxes, identified as “king of kings,” represents God the Father, “the King of kings and Lord of lords; the only one who possesses immortality, who dwells in inaccessible light, that no man has ever seen” I Timothy 6:15, 16. In the interpretation, the command for Jesus to “inquire about Judah and Jerusalem according to the Law of your God.” That is, an investigative judgment to compare people's thoughts, intentions, and deeds with the Ten Commandments standard. Today, “Judah and Jerusalem” citizens are considered to be those who were already sensitive to the voice of Christ's spirit and entered into His service. They will be judged. "For he is not a Jew who is one outwardly ... But he is a Jew who is one inwardly ... in

the spirit" (Rom. 2:28, 29). And "Jerusalem from above is free, which is our mother ... And so, brothers, we are children ... of the free." Gal. 4:26, 31.

The judge began with the cases of the dead and then moved to those of the living. This last is the case in the history of Ezra since the decree commands him to teach “to all who know the laws of your God, and to those who do not know them, that they may make them know” Ezra 7:25. It is only taught to the living. That is, the story portrays the decree given by God the Father to Christ to initiate the investigation of the living according to the law of the Ten Commandments. Anyone found rebellious will be condemned to eternal death. What a solemn thought!



When did the judgment begin?

"Ezra came to Jerusalem ... in the seventh year of this king" Ezra. 7:8. To God the seventh year is the Sabbath year, for the rest of the land: “In the seventh year, there shall be a solemn rest day for the earth” Lev. 25: 4. Another work was also done in him: “At the end of every seven years, you will make remission... When one of your brothers, Hebrew or Hebrew, is sold to you, six years will serve you, but in the seventh, you will lay off.” Deut. 15: 1-3, 12.

In the story of Jesus, we can identify a Sabbath year: “He went into the synagogue on a Saturday.... So they gave him the book of the prophet Isaiah, and... found the place where it was written: The Spirit of the Lord is upon Me, therefore ... sent Me to proclaim deliverance to the captives ... Then Jesus proceeded to say unto them, This day is this scripture fulfilled which ye have heard." Luke 4: 16-21.

When He said, "Today this prophecy has been fulfilled," the Sabbath year that began in 26 AD was finished and ended in 27 AD. From then on, every seven years until our time, it is seen that a sabbatical year began in 2000 and ended in 2001. The judgment of the living exemplified in Ezra begins in

a sabbatical year. But which one? To know, it is enough to analyze the story because “what was, this and what is to be” (Eccles. 1: 9). The Jews were Saturday keepers. By the decree of Artaxerxes, they were allowed to return to Jerusalem and keep the Ten Commandments of God by re-establishing the true worship: “By me, it is decreed that in the kingdom all that of the people of Israel ... that will go with you to Jerusalem” Ezra 7: 14. While in Babylon they were obliged to worship the trinity; but once upon returning to Jerusalem they again worshiped the only God the Father, as it is written, "Hear Israel, the LORD our God, and one" (Deut 6: 4). So too, in the present tense, a people known as the Sabbath keeper would be called upon to return to the worship of the true God.

In recent decades Jews have been overtaken by Seventh-day Adventists, who have become the largest group of Sabbath-keepers on earth. Although its pioneers were monotheists, later in 1931 they included in their beliefs the trinity, which is easily proved by the reading the denomination's yearbook. However, 70 years later (2001), God promoted an uprising