

chance to know His law, so He does not allow Satan to touch him without let him to make for life or death, or because he is under the protection of the Lord, due to obedience to the ten commandments.

Whoever died was either because, by free choice, he chose to abandon divine protection, or because he had already made his final decision for the life and his destiny was already sealed for good.

Good destiny
is eternal life.

Considering this, may we choose today the good destiny and the eternal life - going to the feet of the Lord Jesus and obeying His commandments. Take the advice: "Resist the devil and he will flee from you" James 4:7.

“ way seems right to a man,
but the end
thereof are the ways of death”

Prov. 14:12.



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There are days when we have been through very difficult situations, whether it's a robbery, an accident, or a family illness, and we ask, why did this happen to me? Before we answer this question, we may reflect more deeply; We know that there are cases where events have impressive outcomes. Once a newborn baby could not react and was about to die. However, when her little brother, of just 3 years old, entered the ICU at the mother's request and began singing to the baby, the vital signs began to return, and finally, a few days later, the little baby could go

home in perfect condition.

Another case was a surfer who was "attacked by two sharks" at the same time. While the first shark had one of the surfer's hands in its mouth taking it to the bottom the second shark appeared and crashed into the first, giving the surfer the opportunity to break free and escape from the attack virtually unharmed, with only minor injuries to his hand.

Now we ask ourselves: Why do some people see impressive events like the ones above, but with others the outcome is not the same? True, God loves them all, since He has

given His only begotten Son, that whoever believes in Him shall not perish, but have everlasting life. Therefore, God seeks the salvation of all. Everything revolves around God's mercy and law.

Romans 2: 11-15 says that God is no respecter of persons; So all who have sinned without law shall perish

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Romans 2:11

without law; and all who by law have sinned by law shall be judged. For the simple hearers of the law are not righteous before God, but those who do the law shall be justified. Therefore, God does not choose one over the other, because the Bible itself states that there is not respect of persons with God. But He can read each one's heart and see if that person

already has enough knowledge of the law to be judged or not. For example, in the case of the baby, the judgment is up to the parents, since a baby has no conditions of to make a choice; Therefore, the salvation of the child depends on the discernment and salvation of the parents, and God can discern when it would be ideal to keep the child alive or to withdraw it to give it back to the brave mother on the return of the Lord Jesus. As for the surfer, God understood that he should live so that he could know better of His love and His law and decide whether to stand beside the Lord's ranks or to prefer the world.

But there are cases where there are no Bibles or the possibility of a more direct contact with the Gospel.

So how does
God judge?

Hence “when the Gentiles, who have no law, by their nature proceed in conformity with the law, having no law, they serve as a law to themselves. These show the norm of the law engraved in their hearts, also witnessing to their conscience and their thoughts, mutually accusing or defending themselves” Rom. 2:14, 15. That is, for those who have not had the opportunity to know the Gospel, as in the case of the Indians, the Spirit of God impresses the conscience as to the necessity to obey the principles of the law. It is the voice of conscience that we all hear, telling us whether we are doing right or wrong. And is this "voice" that will judge us on the day of judgment.

Another very important point is that God's law, described in Exodus 20: 3-17 is a protective wall. It prevents Satan from having access over us. When Jesus did not condemn Mary Magdalene for her sin, He said, “Sin

no more, so something worse doesn't happen to you” John 5:14. When we fail to obey God's law, we become easy targets for the enemy, and they can act in our lives. And Satan came “to steal and to kill and to destroy” John 10:10.

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“Sin no more,
so something worse
doesn't happen to you”

John 5:14

Not that God does not want to defend us. But it turns out that we, by our own choice, withdraw from the Lord's protective sheepfold and venture ourselves in a “way seems right to a man, but the end thereof are the ways of death” Prov. 14:12.

This also explains why some, suffering similar difficulties, they are protected while others do not.

In short: the person has been preserved either because God has understood that he has not yet had a